




# St. Charles County Government

## Department of Finance

Robert W. Schnur, CPA  
Director

### MEMORANDUM

TO: Steve Ehlmann, County Executive  
FROM: Robert W. Schnur, Director   
DATE: May 12, 2011  
RE: **Notification of Bid Award – Galls**

Attached please find a Notification of Bid Award to **Galls**, in the amount of **\$9,626.93**, for the purchase of three (3) M.U.S.T. Shields for the Sheriff's Department. The bid opening was held on April 25, 2011 and these bids were received:

Vendor	Amount	Vendor	Amount
Galls Lexington KY	\$9,626.93	Express Police Supply	No Response
Ed Roehr Safety Products	No Response	Diamondback Tactical	No Response


The account number this purchase will be charged to is 001-8440-47459-001.

After your review of the attached, if this meets with your approval, please sign and return to the Finance Department.

If you have any questions, please call.

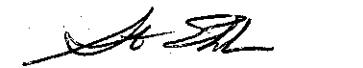
Enclosure

APPROVED:



Chuck Gross  
Director of Administration

Date 5/17/11



Steve Ehlmann  
County Executive

Date 5/20/11

RECEIVED

MAY 16 2011

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(636) 949-7465 • Fax (636) 949-7456

COUNTY EXECUTIVE OFFICE

5/10/11 TW

# NOTIFICATION OF BID AWARD

**FOR AMOUNTS ABOVE  
\$5,000.00**

Process: Upon selecting winning bid, department must obtain Department Head or Elected official Signature and send to Purchasing. If over \$5,000, Purchasing will obtain County Executive's Signature. If over \$25,000, Purchasing will also route to County Counselor's Office for inclusion on Council Agenda. Once all approvals are obtained, copies will be sent to Director of Administration, County Auditor, County Clerk and Department Head.

Department Sheriff's Dept - Emergency Management

Contact Person Terri White Telephone 3023

Item Bid or Service M.U.S.T. Shields Tactical Gear A-2

Bid Opening was held on: 4/25/11 Bids Opened by: Finance

The following bids were received:

Vendor: Galls Price: \$9,626.93

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Bid awarded to: Sole Bidder: Galls

If bid was not awarded to lowest bidder, please explain reason: HSRT 09 Grant A-2 100% Reimbursed. Sheriff's Dept Bomb/SWAT Teams.

Reg# 604335

**Authorization:**

Account number purchase will be charged against: 001 8440 47459 001

Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]

Bid over \$5,000 County Executive Approval [Signature]

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda