



St. Charles County Government

Department of Finance

Robert W. Schnur, CPA
Director

MEMORANDUM

TO: Steve Ehlmann, County Executive

FROM: Robert W. Schnur, Director *for*

DATE: February 4, 2011

RE: **Notification of Bid Award – L. Krupp Construction**

*Approved by
Consent Agenda
on 2-14-11*

Attached please find a Notification of Bid Award to **L. Krupp Construction**, in the amount of **\$1,884,052.34**, for the Ehlmann Road construction project for the Highway Department. The bid opening was held on January 27, 2011 and these bids were received:

| Vendor | Amount | Vendor | Amount |
|----------------------------|----------------|-------------------------|----------------|
| JM Marschuetz Construction | \$2,071,572.52 | NB West | \$1,924,613.90 |
| Kuesel Excavating | \$1,970,987.87 | Gershenson Construction | \$2,091,485.40 |
| Pace Construction | \$2,025,000.00 | Millstone-Bangert | \$2,203,166.00 |
| L. Krupp Construction | \$1,884,052.34 | | |

The account number this purchase will be charged to is 205-9400-47601-10121.

After your review of the attached, if this meets with your approval, please sign and forward to the Council for inclusion on its next agenda.

If you have any questions, please call.

Enclosure

APPROVED:

Chuck Gross

 Chuck Gross
 Director of Administration

Date 2/8/11

Steve Ehlmann

 Steve Ehlmann
 County Executive

Date 2/8/11

RECEIVED

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RECEIVED

FEB 09 2011

FEB 09 2011

FEB -7 2011

ST. CHARLES COUNTY COUNCIL

ST. CHARLES COUNTY
COUNSELOR'S OFFICE

COUNTY EXECUTIVE OFFICE

201 N. Second Street • Suite 541 • St. Charles, Missouri 63301
 (636) 949-7465 • Fax (636) 949-7456

NOTIFICATION OF BID AWARD

**FOR AMOUNTS ABOVE
\$5,000.00**

Process: Upon selecting winning bid, department must obtain Department Head or Elected official Signature and send to Purchasing. If over \$5,000, Purchasing will obtain County Executive's Signature. If over \$25,000, Purchasing will also route to County Counselor's Office for inclusion on Council Agenda. Once all approvals are obtained, copies will be sent to Director of Administration, County Auditor, County Clerk and Department Head.

Department HIGHWAY

Contact Person NATHAN TORMALA/CHRIS BASTIC Telephone 7169/7145

Item Bid or Service EHLMANN ROAD RECONSTRUCTION

Bid Opening was held on: JAN. 27, 2011 Bids Opened by: RICK HOOKER

The following bids were received:

Vendor: L. KRUPP Price: \$1,884,052.34

Bid meets all specifications: Yes No

Vendor: N.B. WEST Price: \$1,924,613.90

Bid meets all specifications: Yes No

Vendor: KUESEL EXCAVATING Price: \$1,970,987.87

Bid meets all specifications: Yes No

Vendor: PACE Price: \$2,025,000.00

Bid meets all specifications: Yes No

Vendor: J.M. MARSCHEWITZ Price: \$2,071,572.52

Bid meets all specifications: Yes No

Vendor: GERGHEMSON Price: \$2,091,485.40

Bid meets all specifications: Yes No

Bid awarded to: L. KRUPP CONSTRUCTION

If bid was not awarded to lowest bidder, please explain reason: _____

Authorization:

Account number purchase will be charged against: 205-9400-4760-10121 (EHLMANN)

Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]

Bid over \$5,000 County Executive Approval _____

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda

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Department HIGHWAY

Contact Person NATHAN TORMALA / CHRIS BOSTIC Telephone 7169 / 7165

Item Bid or Service EHLMANN ROAD RECONSTRUCTION

Bid Opening was held on: JAN. 27, 2011 Bids Opened by: RICK HOOKER

The following bids were received:

Vendor: MILLSTONE BANGERT Price: \$2,203,166.00

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Bid awarded to: L. KRUPP CONSTRUCTION

If bid was not awarded to lowest bidder, please explain reason: _____

Authorization:

Account number purchase will be charged against: 205-9400-ATGA-10121 (EHLMANN)

Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]

Bid over \$5,000 County Executive Approval _____

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda