



St. Charles County Government

Department of Finance

Robert W. Schnur, CPA
Director

MEMORANDUM

TO: Steve Ehlmann, County Executive

FROM: Robert W. Schnur, Director

DATE: February 11, 2011

RE: Notification of Bid Award – Midway Truck Center

*Approved by
Consent Agenda
on 2-28-11*

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FEB 15 2011

COUNTY EXECUTIVE OFFICE

Attached please find a Notification of Bid Award to **Midway Truck Center**, in the amount of **\$47,181.40**, for the purchase of four (4) 4WD pickup trucks for the Highway Department. The bid opening was held on January 19, 2011 and these bids were received:

Vendor	Amount	Vendor	Amount
Mid Rivers Chrysler Jeep Dodge	\$55,652.00	Dave Sinclair Ford	\$54,744.00
Midway Ford Truck Center	\$47,181.40	Broadway Ford Truck Center	\$67,069.20
Pundmann Ford	\$59,256.00	Lou Fusz Chevrolet	\$57,735.00
Lou Fusz Ford	\$56,743.00		

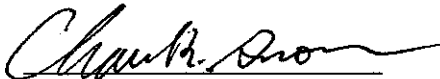
The account numbers that will be charged for this purchase are 201-9020-47420 and 201-9030-47420.

After your review of the attached, if this meets with your approval, please sign and forward to the Council for inclusion on its next agenda.

If you have any questions, please call.

Enclosure

APPROVED:



Chuck Gross
Director of Administration

Date 2/17/11



Steve Ehlmann
County Executive

Date 2/18/11

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ST. CHARLES COUNTY COUNCIL

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ST. CHARLES COUNTY
COUNSELOR'S OFFICE

201 N. Second Street • Suite 541 • St. Charles, Missouri 63301
(636) 949-7465 • Fax (636) 949-7456

NOTIFICATION OF BID AWARD

**FOR AMOUNTS ABOVE
\$5,000.00**

Process: Upon selecting winning bid, department must obtain Department Head or Elected official Signature and send to Purchasing. If over \$5,000, Purchasing will obtain County Executive's Signature. If over \$25,000, Purchasing will also route to County Counselor's Office for inclusion on Council Agenda. Once all approvals are obtained, copies will be sent to Director of Administration, County Auditor, County Clerk and Department Head.

Department HIGHWAY

Contact Person BENNY HEDDEN ASST CO ENGR Telephone X7142

Item Bid or Service BID 6 HALF TON 4WD PICKUP TRUCKS

Bid Opening was held on: 1.19.11 Bids Opened by: FINANCE DEPT.

The following bids were received:

Vendor: MID RIVERS CHRYSLER JEEP DODGE Price: \$55,652.00

Bid meets all specifications: Yes No

Vendor: DAVE SINCLAIR FORD Price: \$54,744.00

Bid meets all specifications: Yes No

Vendor: MIDWAY FORD TRUCK CENTER Price: \$47,181.40

Bid meets all specifications: Yes No

Vendor: BROADWAY FORD TRUCK CENTER Price: \$67,069.20

Bid meets all specifications: Yes No

Vendor: PUNDMANN FORD Price: \$59,256.00

Bid meets all specifications: Yes No

Vendor: HOU FUSZ CHEVROLET Price: \$57,735.00

Bid meets all specifications: Yes No

Bid awarded to: MIDWAY FORD TRUCK CENTER (LOW BID) (\$47,181.40)

If bid was not awarded to lowest bidder, please explain reason: _____

Authorization: 201 9030 47420 (VEHICLES) THREE TRUCKS

Account number purchase will be charged against: 201 9030 47420 (VEHICLES) ONE TRUCK

Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]

Bid over \$5,000 County Executive Approval _____

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda

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Department HIGHWAY

Contact Person BENNY HENDEN ASST CO ENGR Telephone X 7142

Item Bid or Service BID 6 HALF TON 4WD PICKUP TRUCKS

Bid Opening was held on: 1.19.11 Bids Opened by: FINANCE DEPT.

The following bids were received:

Vendor: LOU AUSZ FORD Price: \$56,743.00

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No

Vendor: _____ Price: _____

Bid meets all specifications: Yes No (647,181.40)

Bid awarded to: MIDWAY FORD TRUCK CENTER (LOW BID)

If bid was not awarded to lowest bidder, please explain reason: _____

Authorization: 201 9030 47420 (VEHICLES)
THREE TRUCKS

Account number purchase will be charged against: 201 9020 47420 (VEHICLES) ONE TRUCK

Bid over \$5,000 Dept. Head/Elected Official Approval _____

Bid over \$5,000 County Executive Approval _____

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda