



# St. Charles County Government

Department of Finance

Robert W. Schnur, CPA  
Director

## Memorandum

TO: Steve Ehlmann, County Executive

FROM: Robert W. Schnur, Director *[Signature]*

DATE: March 21, 2011

RE: Notification of Bid Award – Pundmann Ford

*Approved by*  
*3-28-11*  
*Consent Agenda*

Attached please find a Notification of Bid Award to **Pundmann Ford**, in the amount of **\$51,346.00**, for the purchase of a truck with a crane for the Highway Department. The bid opening was held on January 19, 2011 and these bids were received:

Vendor	Amount	Vendor	Amount
Dave Sinclair Ford-Knapheide St. Louis MO	\$51,110.00	Dave Sinclair Ford-MSTE St. Louis MO	\$56,894.00
Lou Fusz Ford-Knapheide Chesterfield MO	\$50,865.00	Lou Fusz Ford-Midwest Chesterfield MO	\$56,649.00
Pundmann Ford-MSTE St. Charles MO	\$57,130.00	Prairie Archway St. Peters MO	\$58,931.00
Pundmann Ford-Knapheide St. Charles MO	\$51,346.00	Altec Industries St. Joseph MO	\$82,785.61

The account number that will be charged for this purchase is 201-9020-47420

After your review of the attached, if this meets with your approval, please sign and forward to the Council for inclusion on its next agenda.

If you have any questions, please call.

Enclosure

APPROVED:

*[Signature]*  
Chuck Gross  
Director of Administration

Date *3/23/11*

*[Signature]*  
Steve Ehlmann  
County Executive

Date *3/23/11*

**RECEIVED**

**RECEIVED**

MAR 23 2011

MAR 23 2011

ST. CHARLES COUNTY  
COUNSELOR'S OFFICE  
**RECEIVED**

ST. CHARLES COUNTY COUNCIL

MAR 22 2011

201 N. Second Street • Suite 541 • St. Charles, Missouri 63301  
(636) 949-7465 • Fax (636) 949-7456

COUNTY EXECUTIVE OFFICE

# NOTIFICATION OF BID AWARD

**FOR AMOUNTS ABOVE  
\$5,000.00**

Process: Upon selecting winning bid, department must obtain Department Head or Elected official Signature and send to Purchasing. If over \$5,000, Purchasing will obtain County Executive's Signature. If over \$25,000, Purchasing will also route to County Counselor's Office for inclusion on Council Agenda. Once all approvals are obtained, copies will be sent to Director of Administration, County Auditor, County Clerk and Department Head.

Department HIGHWAY

Contact Person BENNY HEDDEN ASST CO ENGR Telephone 7742

Item Bid or Service BID 3 1 AND 1/2 TON DUAL WHEEL 2WD 2 DOOR TRUCK WITH A CRANE

Bid Opening was held on: 1.19.11 Bids Opened by: FINANCE DEPT

The following bids were received:

Vendor: DAVE SINCLAIR FORD Price: \$51,110.00 (KNAPHEIDE BED)  
\$56,894.00 (MSTE BED)

Bid meets all specifications:  Yes  No

Vendor: LOW FUSZ FORD - MIDWEST SYSTEM Price: \$56,649.00

Bid meets all specifications:  Yes  No

Vendor: LOW FUSZ FORD - KNAPHEIDE Price: \$50,865.00

Bid meets all specifications:  Yes  No

Vendor: PUNDMANN FORD - MIDWEST SYSTEM Price: \$57,130.00 (MSTE BED)  
\$51,346.00 (KNAPHEIDE BED)

Bid meets all specifications:  Yes  No

Vendor: PRAIRIE ARCADEWAY INT'L TRUCKS Price: \$58,931.00

Bid meets all specifications:  Yes  No

Vendor: ALTEC INDUSTRIES Price: \$82,785.61

Bid meets all specifications:  Yes  No

Bid awarded to: PUNDMANN FORD - MIDWEST SYSTEM \$51,346.00 (KNAPHEIDE BED)

If bid was not awarded to lowest bidder, please explain reason: Bid AWARDED WITH LOCAL Vendor Preference

### Authorization:

Account number purchase will be charged against: 201 9020 47420 (VEHICLES)

Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]

Bid over \$5,000 County Executive Approval

Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda

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Department Highway

Contact Person Benny Hedden Asst Co Engr Telephone 87142

Item Bid or Service Bid 3 1 AM 1/2 TON DUAL WHEEL 2WD 2 DOOR TRUCK WITH A CRANE

Bid Opening was held on: 1.19.11 Bids Opened by: FINANCE DEPT

The following bids were received:

Vendor: BROADWAY TRUCK CENTERS Price: \$52,594.80

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Vendor: \_\_\_\_\_ Price: \_\_\_\_\_

Bid meets all specifications:  Yes  No

Bid awarded to: PUNDMANN FORD - MIDWEST SYSTEM \$51,346.00 (KNAPHEIDE BID)

If bid was not awarded to lowest bidder, please explain reason: Bid Awarded with Local Vendor Preference

**Authorization:**

Account number purchase will be charged against: 201 9020 47420 (VEHICLES)  
 Bid over \$5,000 Dept. Head/Elected Official Approval [Signature]  
 Bid over \$5,000 County Executive Approval \_\_\_\_\_  
 Bid over \$25,000 Please route to County Counselors Office for Inclusion on Council Agenda